



**GENEVIEVE MARTINEZ
WILSON COUNTY CLERK**

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December 2, 2025

THERE WILL BE A REGULAR MEETING OF THE WILSON COUNTY COMMISSIONERS' COURT IN THE 2ND FLOOR COURTROOM OF THE WILSON COUNTY COURTHOUSE LOCATED AT 1420 THIRD STREET, FLORESVILLE, TEXAS ON Monday December 8, 2025 at 9:00 A.M.

Agenda

1. Call meeting to order schedule
Prayer
2. Pledge to the American and Texas Flag
3. Public Comments
4. Certificates of Completion, Awards and Bond Continuations
5. Extension Activity Reports
6. Gary Martin, Commissioner Pct. 1
Discuss and take action to reappoint Rudy Cantu to the ESD #2 Board of Commissioners.
7. John "Scott" Akin, Commissioner Pct. 4
Discuss and take action upon the re-appointment of Cindy Couch and Jeffrey Dugi to the Emergency Services District Three Board of Commissioners for a two year term beginning January 1st, 2026.
8. John "Scott" Akin, Commissioner Pct. 4
Discuss and take action upon the re-appointment of George Jones and Michael Trainer to the Emergency Services District One Board of Commissioners for a two year term beginning January 1st, 2026.
9. Russell King, Commissioner Pct. 2
Discussion only on Health Department for Wilson County
10. Russell King, Commissioner Pct. 2
Discuss and take action on the Interlocal Agreement with the Nueces River Authority to provide updated flood mapping for the Western Nueces Watershed of Wilson County.



Genevieve Martinez
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Commissioners' Court reserves the right to go into executive session pursuant to Section §551.071 through Section §551.076 of the Texas Government Code

*** THIS MEETING SITE IS ACCESSIBLE TO INDIVIDUALS WITH DISABILITIES ***



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11. Henry L. Whitman, Jr., County Judge
Nicki Stohr, Librarian
Discuss and take action on The Wilson County Public Libraries would like permission to lease space at Camden's Adventure Zone in LaVernia for a public library.
 12. Gary Martin, Commissioner Pct. 1
Discuss and take action on upgrading PDF software.
 13. Gary Martin, Commissioner Pct. 1
Discuss and take action on replacing the audio system for Commissioners Court.
 14. Gary Martin, Commissioner Pct. 1
Discuss and take action on Commissioners' Court agenda package and delivery method.
 15. Gary Martin, Commissioner Pct. 1
Discuss and take action to approve the auction of Precinct #1 2017 1/2-ton pickup truck with GovDeals and deposit proceeds into Precinct #1 account.
 16. Henry L. Whitman, Jr., County Judge
Discuss and take action appointing Travis Pruski for the South Texas Regional Water Planning Team.
 17. Henry L. Whitman, Jr., County Judge
Brenda Trevino, County Auditor
Discussion Only: Presentation by Lyndsay Thorn with update to emergency courthouse repairs.
 18. Henry L. Whitman, Jr., County Judge
Discuss and take action on approving Wilson County Commissioners to pay overtime for their personnel who assist with any SARA (San Antonio River Authority) waste collection drives. This event occurs annually in Wilson County.
 19. Henry L. Whitman, Jr., County Judge
Discuss and take action on approving/allowing Wilson County employees to volunteer on duty and with approval of their elected official, in assisting with SA Food Bank drives in Wilson County. Dates are set by the San Antonio Food Bank.



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20. Henry L. Whitman, Jr., County Judge
Discuss and take action on approving/allowing Wilson County employees to attend, while on duty, their annual Employee Recognition luncheon for two hours on 12-11-2025.
 21. Henry L. Whitman, Jr., County Judge
Carl Fowner, Fire Marshal
Discuss and take action on burn ban
 22. Henry L. Whitman, Jr., County Judge
Carl Fowner, Fire Marshal
Discuss and take action on fireworks ban
 23. Henry L. Whitman, Jr., County Judge
Christina Mutz, County Treasurer
Discuss and take action on the Wilson County's 2025-2026 Investment Policy
 24. Jim Stewart, County Sheriff
Sheriff's Office progress report
 25. Genevieve Martinez, County Clerk
Discuss and take action on Commissioners' Court Minutes
 26. Jalyn T. Bodiford, Human Resources Specialist
Presentation of Payroll and Personnel changes
 27. Brenda L. Trevino, County Auditor
Discuss and take action on County Bills
 28. Adjournment



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